

2024 JUNIOR FAIR BEEF ENTRY

Name _____

Phone _____ Club _____

Health Requirements: All beef cattle must be free from warts and ringworm and have treated before the fair. Animals will be examined at the fair.

Showmanship - (1) All contestants must show an animal that is their 4-H or FFA project for the current year and must be shown in the current year's junior fair show, (2) Judging is based on cleanliness and grooming of animal and showman, member's ability to show the animal and member's behavior in the ring. Showmanship MUST BE MARKED ON THIS FORM if you want to compete in the Showmanship contest. YOU CANNOT COMPETE IN SHOWMANSHIP AT THE FAIR WITHOUT ENTERING NOW.

Skillathon - Exhibitors must participate in appropriate Skillathon to exhibit livestock at the County Fair.

PLEASE MARK THE NUMBER OF ANIMALS YOU WILL BE SHOWING IN EACH CLASS (no more than 2 entries per class)

BREEDING CLASSES

(4-H Breeding Project or equivalent FFA project)

BREED

BREED

- 1. ___ Junior Calf (born since 1/1/24) (NOT FC or DBF)
2. ___ Senior Calf (born 9/1/23-12/31/23)
3. ___ Summer Yearling (born 5/1/23-8/31/23)
4. ___ Junior Yearling (born 1/1/23-4/30/23)
5. ___ Senior Yearling (born 9/1/22-12/31/22)
6. ___ Two Year Old (born 1/1/22-8/31/22)
7. ___ Cow over two years (born before 1/1/22)
8. ___ Junior Bull Calf (born since 1/1/24)
9. ___ Senior Bull Calf (born 9/1/23-12/31/23)
10. ___ Summer Yearling Bull Calf (born 5/1/23-8/31/23)

MARK ANY OF THE ABOVE ANIMALS THAT WILL ALSO BE ENTERED IN OPEN CLASS

MARKET CLASSES

- 11. ___ Feeder Calf - Heifer
12. ___ Feeder Calf - Steer
13. ___ Dairy Beef Feeder
14. ___ Market Steer
15. ___ Carcass Show (limit 1)
TOTAL JUNIOR FAIR HEAD TO BE EXHIBITED
TOTAL OPEN CLASS HEAD TO BE EXHIBITED

SHOWMANSHIP (Your responsibility to mark appropriate area - first by age, then by level)

- 16. ___ Senior Showmanship -- 14-18 as of January 1; plus junior showmanship winners of previous years
17. ___ Junior Showmanship -- 9-13 as of January 1, and shown previously
18. ___ Beginners Showmanship -- 1ST YR. EXHIBITORS, 11 & younger as of January 1
19. ___ Showman of Showmen - For previous showman of showmen and senior showmanship winners ONLY

Member Signature _____

Parent Signature _____

Advisor Signature _____

ATTN: FAIR EXHIBITORS

LIVESTOCK OWNERS' CERTIFICATE

The undersigned certifies that, to the best of his/her/its knowledge, none of the livestock described herein are adulterated within the meaning of the Federal Food, Drug and Cosmetic Act (i.e. none of the cattle, sheep, lambs, goats, calves or other ruminants have been fed any feed containing protein derived from mammalian tissue, e.g. meat and bone meal, not in compliance with 21 CFR 589.2000 and none of the livestock have an illegal level of drug residues).

DATE

EXHIBITOR'S NAME

SIGNATURE OF PARENT/GUARDIAN

STREET ADDRESS

CITY/STATE/ZIP