

Due August 17

\_\_\_ 4-H or \_\_\_ FFA

2024 JUNIOR FAIR DAIRY GOAT ENTRY

Name \_\_\_\_\_

Phone \_\_\_\_\_ Club \_\_\_\_\_

Health Requirements: All goats must show no evidence of superficial abscesses, sore mouth, or foot rot.

Skillathon - Exhibitors must participate in appropriate Skillathon to exhibit livestock at the County Fair.

Showmanship: (1) All contestants must show an animal that is their 4-H or FFA project for the current year and must be shown in the current year's junior fair show, (2) Judging is based on cleanliness and grooming of animal and showman, member's ability to show the animal and member's behavior in the ring. **Showmanship MUST BE MARKED ON THIS FORM if you want to compete in the Showmanship contest. YOU CANNOT COMPETE IN SHOWMANSHIP AT THE FAIR WITHOUT ENTERING NOW.**

**SHOWMANSHIP (Your responsibility to mark appropriate area – first by age, then by level)**

1. \_\_\_ Senior Showmanship -- 14-18 as of January 1; plus junior showmanship winners of previous years
2. \_\_\_ Junior Showmanship -- 9-13 as of January 1, and shown previously
3. \_\_\_ Beginners Showmanship -- 1ST YR. EXHIBITORS, 11 & younger as of January 1
4. \_\_\_ Showman of Showmen – For previous senior and showman of showmen winners ONLY

**Class -- Please indicate the number of animals in each class (no more than 2 entries per class)**

5. \_\_\_\_\_ Dairy Market Goat

**Dairy Breeding Goats:**

- |  |   |
|--|---|
| 6. _____ Junior Doe Kid (born after 4/1/24)            | 12. _____ Pack Goat                     |
| 7. _____ Senior Doe Kid (born 1/1/24 - 4/1/24)         | 11. _____ Mature Doe - 5 years and over |
| 8. _____ Non-milking Yearling (born 1/1/23 - 12/31/23) | 13. _____ Harness Goat                  |
| 9. _____ Milking Yearling (born 1/1/23 - 12/31/23)     | 14. _____ Angora Goat (must have horns) |
| 10. _____ Mature Doe - 2 to 4 years                    | 15. _____ Miniature Goat (Pygmy)        |

**\*\* MARK ANY OF THE ABOVE ANIMALS THAT WILL ALSO BE ENTERED IN OPEN CLASS\*\***

\_\_\_\_\_ TOTAL JUNIOR FAIR HEAD TO BE EXHIBITED

\_\_\_\_\_ TOTAL OPEN CLASS HEAD TO BE EXHIBITED

Member Signature \_\_\_\_\_

Parent Signature \_\_\_\_\_

Advisor Signature \_\_\_\_\_

ATTN: FAIR EXHIBITORS

LIVESTOCK OWNERS' CERTIFICATE

The undersigned certifies that, to the best of his/her/its knowledge, none of the livestock described herein are adulterated within the meaning of the Federal Food, Drug and Cosmetic Act (i.e. none of the cattle, sheep, lambs, goats, calves or other ruminants have been fed any feed containing protein derived from mammalian tissue, e.g. meat and bone meal, not in compliance with 21 CFR 589.2000 and none of the livestock have an illegal level of drug residues).

\_\_\_\_\_  
DATE

\_\_\_\_\_  
EXHIBITOR'S NAME

\_\_\_\_\_  
SIGNATURE OF PARENT/GUARDIAN

\_\_\_\_\_  
STREET ADDRESS

\_\_\_\_\_  
CITY/STATE/ZIP