

2024 JUNIOR FAIR DAIRY ENTRY

Name \_\_\_\_\_

Phone \_\_\_\_\_ Club \_\_\_\_\_

Health Requirements - Look for warts and ringworm and have treated before the fair. Animals will be inspected at the fair.

Skilathon - Exhibitors must participate in appropriate Skillathon to exhibit livestock at the County Fair.

Showmanship -1. All contestants must show an animal that is their 4-H or FFA project for the current year and must be shown in the current year's junior fair show, 2. Judging is based on cleanliness and grooming of animal and showman, member's ability to show the animal and member's behavior in the ring. Showmanship MUST BE MARKED ON THIS FORM if you want to compete in the Showmanship contest. YOU CANNOT COMPETE IN SHOWMANSHIP AT THE FAIR WITHOUT ENTERING NOW.

SHOWMANSHIP (Your responsibility to mark appropriate area – first by age, then by level)

- 1. \_\_\_\_ Senior Showmanship -- 14-18 as of January 1; plus junior showmanship winners of previous years
- 2. \_\_\_\_ Junior Showmanship -- 9-13 as of January 1, and shown previously
- 3. \_\_\_\_ Beginners Showmanship -- 1ST YR. EXHIBITORS, 11 & younger as of January 1
- 4. \_\_\_\_ Showman of Showmen – For previous showman of showmen and senior showmanship winners ONLY

Class - Please indicate the number of head in each class (no more than 2 entries per class)

	BREED	BREED
5. ____ Junior Heifer Calf (born after 3/1/24)	_____	_____
6. ____ Intermediate Heifer Calf (born 12/1/23-2/28/24)	_____	_____
7. ____ Senior Heifer Calf (born 9/1/23-11/30/23)	_____	_____
8. ____ Summer Jr. Yearling Heifer (born 6/1/23-8/31/23)	_____	_____
9. ____ Junior Yearling Heifer (born 3/1/23-5/31/23)	_____	_____
11. ____ Winter Yearling Heifer (born 12/1/23-2/28/24)	_____	_____
11. ____ Senior Yearling Heifer (born 9/1/22-11/30/22)	_____	_____
12. ____ Junior -- Two Year Old (born 3/1/22-8/31/22)	_____	_____
13. ____ Senior -- Two Year Old (born 9/1/22-2/28/22)	_____	_____
14. ____ Cow -- Three years old (born 9/1/20-8/31/21)	_____	_____
15. ____ Cow -- Four years old (born 9/1/19-8/31/20)	_____	_____
16. ____ Aged Cow - Five years & over	_____	_____

\*\*MARK ANY OF THE ABOVE ANIMALS THAT WILL ALSO BE ENTERED IN OPEN CLASS\*\*

17. \_\_\_\_ Dairy Herdsman Award - Interviews arranged at the fair.

\_\_\_\_\_ TOTAL JUNIOR FAIR HEAD TO BE EXHIBITED \_\_\_\_\_ TOTAL OPEN CLASS HEAD TO BE EXHIBITED

Member Signature \_\_\_\_\_

Parent Signature \_\_\_\_\_

Advisor Signature \_\_\_\_\_