

MORGAN COUNTY 4-H PROJECT REQUIREMENTS -- FAMILY CONSUMER SCIENCES MISCELLANEOUS

M= multi-year O = one time only R = repeatable

Judging day is Tuesday, July 18th @ Fairgrounds

1. READ YOUR BOOK AND DO THE ACTIVITIES IN YOUR BOOK -- Read your project book starting with the Member's Project Guide pages. Ask an advisor or parent if you need help understanding your book. Neatly complete your book by following the instructions the book gives you. Fill in all the blanks and do the activities it asks you to do.
2. MAKE A DISPLAY ABOUT SOMETHING YOU LEARNED FROM YOUR PROJECT FOR COUNTY JUDGING -- Make a display to show something you learned from the activities you did in the project.
3. ATTEND 4-H PROJECT JUDGING DAY -- If you wish to compete for county project awards and be eligible for state fair competition, you will need to attend 4-H Project Judging Day, where you will be interviewed by a judge who will ask you questions about things you have learned. You may also be asked to demonstrate your knowledge and skills in your project area.
4. EXHIBIT YOUR PROJECT AT THE MORGAN COUNTY FAIR -- Your club may choose to have a booth at the fair in which you will exhibit your project. Your club may also decide to include your project book as part of the exhibit. Be sure to ask your advisor about your club booth. Booths must be in place by 12:00 noon Monday of the Morgan County Fair. **You will receive a fair pass and premium money for your project if you have your project judged; receive an A, B, or C grade from your advisor; and have your project exhibited at the fair.**

PROJECT #	PROJECT NAME and BOOKS NEEDED		STATE FAIR	REQUIREMENTS FOR COUNTY JUDGING	SPECIAL REQUIREMENTS
91	Discovering 4-H	O	N	- completed project book, which includes a project summary and completed display	
92	4-H Around the Globe		Y	- completed project and display	
300	You're the Athlete	M	Y	- completed project book and display	Project #352 requires you to create a Fitness File Project #354 requires a completed health and fitness log Project #355 a fitness tracking device is recommended but not required
351	Staying Healthy	R			
352	Keeping Fit	R			
353	First Aid in Action	R			
354	Medicine Science and Safety	O			
355	Tracking Your Health and Fitness	O			
357	Alcohol and Drug Abuse	O			
358	The Truth About Tobacco	O			
359	Your Thoughts Matter: Navigating Mental Health	O			
360	Your Feelings Matter	O			
434	Superhero You	O			
365	Self-Determined	R	Y	- completed project records and display	
370	One on One	O	Y	- completed project book and display	Project #371 – develop 3 individualized goals or activities to benefit your club with your advisor
371	Mentoring: Leadership in Action	O			
372	Diversity: The Source of Our Strength	O			Project #373 – must complete and lead a community service project
373	My Hands to Larger Service	R			
374	Teens on Board	O			Project #374 – required to attend a board meeting in your community
375	Leadership Road Trip	O			
376	Pantry Panic	R			
377	Finding Your Voice	O			

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382 386 387	Am I Ready for Work? You're Hired Here, There, Ag Careers Are Everywhere	O O O	Y	- Completed project book and display	
442	Family History Treasure Hunt	R	Y	-completed project book, correspondence log, research journal, pedigree charts, family group sheets with documentation of your research, as outlined in Member's Project Guide	
405	The Laundry Project	O	Y	- Completed project book and display	
445 448	Becoming Money Wise Teens...On the Road to Financial Success	M M	N	- completed project book - completed display - personal account book	
491 494 495	It's My Home Makeover My Space Your First Home Away From Home	O R O	Y	- completed project book and: For #491: A display featuring a space in your home organized, an upcycled product for your home, or both. For #494: Your display should consist of visuals that illustrate the work you've done. For #495: Your display should consist of project records and items or pictures showing how knowledge, principles, and ideas were used in planning the home.	
492	Cake Decorating	R	Y	- completed project and record book. Display a decorated cake or cupcake (you may use a Styrofoam base)	
496	My Favorite Things	R	Y	- completed project book and display	
497	Scrapbooking: A 4-H Guide to Preserving Memories	R	Y	- completed project book and scrapbook	
498 499	Quilting the Best Better You Can Quilt	R R	Y Y	- MUST COMPLETE #499 YOU CAN QUILT before taking #498. Make your own lap quilt: Minimum size 30"x30" and no larger than 54" x 72". - completed project book and one quilt or quilted item	
588	The Writer in You	R R	N	- your completed project book and your writing portfolio as outlined in Activity 11. **TURN WRITING IN TO EXTENSION OFFICE BY JULY 1st, SO THE JUDGE HAS TIME TO READ ENTRIES BEFORE JUDGING DAY**	
592	Get Started in Art	R	Y	Complete project book and an art project using one of the ideas in the book or creating one of your own.	
593	Seeing Through Graphic Design		Y	Completed project book and display (portfolio)	

PROJECT #	PROJECT NAME and BOOKS NEEDED		STATE FAIR	REQUIREMENTS FOR COUNTY JUDGING	SPECIAL REQUIREMENTS
584 585 586 589M	Focus on Photography - Level 1 Controlling the Image - Level 2 Mastering Photography - Level 3 Advanced Photography - Photography Master	R R R R	Y Y Y Y	<p>#584: Each participant is required to bring one of the following three items for exhibit:</p> <ol style="list-style-type: none"> 1) a single print of any size 2) a collection of prints illustrating a "Photo Story" (5-10 photos) 3) a collection of prints illustrating one of the "Activities" completed (5-10 photographs) <p>#585: Each participant is required to bring one of the following four items for exhibit:</p> <ol style="list-style-type: none"> 1) a single print of any size 2) a single print illustrating an "Enlargement" (accompanied by the original print) 3) a collection of prints illustrating one of the "Activities" completed (5-10 photographs) 4) a single original print illustrating a "News Story" (accompanied by the published article) <p>#586: Each participant is required to bring one of the following four items for exhibit:</p> <ol style="list-style-type: none"> 1) one print of any size 2) a single print illustrating an "Enlargement" (accompanied by the original print) 3) a collection of prints illustrating one of the "Activities" completed (5-10 pictures) 4) a single original print illustrating a "News Story" (accompanied by the published article) <p>#589M: Each participants will be expected to bring at least (1) one print for display, illustrating what they consider "the best" of the photographs demonstrating the area of interest they have chosen to "master" in this year's project</p> <p><i>Equipment to view digital images and/or portfolios must be provided by the exhibitor. Be aware that Internet/WiFi service will not be available at the judging site!</i> Images should be contained on your display devices. Participants in this class are to bring their 589M Photography Master project books showing involvement in activities and progress made toward completing their project.</p> <p>~ Photo editing, photochemical developing, and printing may be done by the exhibitor, and is encouraged.</p> <p>~ All photos can be mounted at the discretion of the exhibitor.</p> <p>~ Each participant may also bring any extra materials they feel might demonstrate their learning experiences of the current project year, but is not required.</p>	