

2024 JUNIOR FAIR SHEEP ENTRY

Name \_\_\_\_\_

Phone \_\_\_\_\_ Club \_\_\_\_\_

Health Requirements: All sheep must be inspected by a veterinarian and must show no evidence of sore mouth, foot rot, or scabies on arrival at the fair.

Skillathon - Exhibitors must participate in appropriate Skillathon to exhibit livestock at the County Fair

Showmanship: (1) All contestants must show an animal that is their 4-H or FFA project for the current year and must be shown in the current year's junior fair show. (2) Judging is based on cleanliness and grooming of animal and showman, member's ability to show the animal and member's behavior in the ring. **Showmanship MUST BE MARKED ON THIS FORM if you want to compete in the Showmanship contest. YOU CANNOT COMPETE IN SHOWMANSHIP AT THE FAIR WITHOUT ENTERING NOW.**

**SHOWMANSHIP (Your responsibility to mark appropriate area – first by age, then by level)**

- 1. \_\_\_ Senior Showmanship -- 14-18 as of January 1; plus junior showmanship winners of previous years
- 2. \_\_\_ Junior Showmanship -- 9-13 as of January 1, and shown previously
- 3. \_\_\_ Beginners Showmanship -- 1ST YR. EXHIBITORS, 11 & younger as of January 1
- 4. \_\_\_ Showman of Showmen – For previous showman of showmen and senior showmanship winners ONLY

**PLEASE INDICATE NUMBER OF ANIMALS IN EACH CLASS**

5. \_\_\_ Market Lamb (limit 2)

6. \_\_\_ Carcass Lamb (limit 1)

**BREEDING CLASSES (limit 2 per class)**

	<b>BREED</b>	<b>BREED</b>
7. ___ Ram Lamb	_____	_____
8. ___ Yearling Ram	_____	_____
9. ___ Aged Ram	_____	_____
10. ___ Ewe Lamb	_____	_____
11. ___ Yearling Ewe	_____	_____
12. ___ Aged Ewe	_____	_____
13. ___ Pair of Two Ewe Lambs	_____	_____

**\*\* MARK ANY OF THE ABOVE ANIMALS THAT MAY ALSO BE ENTERED IN OPEN CLASS\*\***

\_\_\_ Youth Shepherd Award (To be interviewed on Wednesday evening of the fair. Previous winners not eligible.)

\_\_\_ TOTAL JUNIOR FAIR HEAD TO BE EXHIBITED \_\_\_ TOTAL OPEN CLASS HEAD TO BE EXHIBITED

Member Signature \_\_\_\_\_

Parent Signature \_\_\_\_\_

Advisor Signature \_\_\_\_\_

ATTN: FAIR EXHIBITORS

LIVESTOCK OWNERS' CERTIFICATE

The undersigned certifies that, to the best of his/her/its knowledge, none of the livestock described herein are adulterated within the meaning of the Federal Food, Drug and Cosmetic Act (i.e. none of the cattle, sheep, lambs, goats, calves or other ruminants have been fed any feed containing protein derived from mammalian tissue, e.g. meat and bone meal, not in compliance with 21 CFR 589.2000 and none of the livestock have an illegal level of drug residues).

\_\_\_\_\_  
DATE

\_\_\_\_\_  
EXHIBITOR'S NAME

\_\_\_\_\_  
SIGNATURE OF PARENT/GUARDIAN

\_\_\_\_\_  
STREET ADDRESS

\_\_\_\_\_  
CITY/STATE/ZIP