

**2024 JUNIOR FAIR POULTRY ENTRY**

Name \_\_\_\_\_

Phone \_\_\_\_\_ Club \_\_\_\_\_

Health Requirements: No health certificates or tests required prior to the fair. Look for chicken lice before taking to the fair and treat if necessary. There will be no Pullorum testing at the fair. Any out-of-state poultry must have a VS form 9-3 that signifies that the poultry are from a NPIP flock that is free of S. pullorum.

Skillathon - Exhibitors must participate in appropriate Skillathon to exhibit livestock at the County Fair.

Showmanship: (1) All contestants must show an animal that is their 4-H or FFA project for the current year and must be shown in the current year's junior fair show, (2) Judging is based on cleanliness and grooming of animal and showman, member's ability to show the animal and member's behavior in the ring. **Showmanship MUST BE MARKED ON THIS FORM if you want to compete in the Showmanship contest. YOU CANNOT COMPETE IN SHOWMANSHIP AT THE FAIR WITHOUT ENTERING NOW.**

**SHOWMANSHIP (Your responsibility to mark appropriate area – first by age, then by level)**

- 1. \_\_\_\_ Senior Showmanship -- 14-18 as of January 1; plus junior showmanship winners of previous years
- 2. \_\_\_\_ Junior Showmanship -- 9-13 as of January 1, and shown previously
- 3. \_\_\_\_ Beginners Showmanship -- 1ST YR. EXHIBITORS, 11 & younger as of January 1
- 4. \_\_\_\_ Showman of Showmen – For previous showman of showmen and senior showmanship winners ONLY

**PLEASE INDICATE TOTAL NUMBER OF PENS IN EACH CLASS (no more than 2 entries per class)**

- 5. \_\_\_\_ Pen(s) of One Fancy Cockerel or Cock
- 6. \_\_\_\_ Pen(s) of Two Pullets (Light breed)  
 \_\_\_\_ Pen(s) of Two Pullets (Heavy breed)  
 \_\_\_\_ Pen(s) of Two Pullets (Fancy breed)
- 7. \_\_\_\_ Pen(s) of Two Hens (Light breed)  
 \_\_\_\_ Pen(s) of Two Hens (Heavy breed)  
 \_\_\_\_ Pen(s) of Two Hens (Fancy breed)
- 8. \_\_\_\_ Pen(s) of Two Ducks (Breeding)
- 9. \_\_\_\_ Pen(s) of Two Geese
- 10. \_\_\_\_ Other Poultry \_\_\_\_\_
- 11. \_\_\_\_ Pen(s) of Two Market Broilers
- 12. \_\_\_\_ Pen(s) of Two Market Turkeys
- 13. \_\_\_\_ Pen(s) of Two Market Ducks

\_\_\_\_\_ TOTAL JUNIOR FAIR HEAD TO BE EXHIBITED \_\_\_\_\_ TOTAL OPEN CLASS HEAD TO BE EXHIBITED

Member Signature \_\_\_\_\_

Parent Signature \_\_\_\_\_

Advisor Signature \_\_\_\_\_